

JESUS OUR HEALER

APRIL 24, 2016

MT. 4:23-25

1. Threefold ministry of Jesus: Teaching, preaching, healing.
 - A. He taught and preached like no one they ever heard, and healed more people than any prophet they knew of.

JOHN 21:25 (AMPC)

1. If all the healings and miracles were recorded in detail, the world couldn't contain the books.
 - A. The ones recorded in detail were specifically selected by the Spirit to help our faith.

MT. 8:1

1. We can learn valuable lessons by studying the healings recorded for our benefit.
 - A. **MT. 8:2-4** – Healing is the will of God.
 - B. **MT. 8:5-13** – Understanding authority contributes to great faith.
 - C. **MT. 8:14-15** – Mother-in-laws can be healed.
 - D. **MT. 8:16-17** – Healing is our redemptive right.

MK. 5:25-26

1. Our faith can deliver us from physical, financial, social and emotional challenges.
 - A. Physical: She was weak, depleted of energy, and deteriorating.
 - Suffered from treatments: Rabbi Jochanan – Take gum of Alexandria, of alum, of crocus hortensis, the weight of a zuzee each; let them be bruised together and given in wine to the woman, and if this fail, take of Persian onions, nine logs, boil them in wine, and give it to her to drink; and say, arise from thy flux. But if this fails, set her in a place where two ways meet, and let her hold a cup of wine in her hand; and let somebody come from behind and affright her, and say arise from thy flux. But if this fails, dig seven trenches, and burn in them some cutting of vines not yet circumcised, and let her take in her hand a cup of wine, let her be led from this trench and set down over that, and let her be removed from that, and set down over another: and in each removal say unto her arise from thy flux.
 - B. Financial.
 - Her condition caused money issues. She spent her life savings on psychic treatments and medicines.
 - C. Social. **LEV. 15:25-27**
 - If young, she couldn't marry; if married, forced to divorce.
 - By law, she's unclean and forced into social separation. She can't touch anyone, no one can touch her. She can't go to the woman's court of the temple.
 - D. Emotional.
 - She's isolated, frustrated, without hope, help, and all her dreams are crushed. She lost her life's purpose.
2. Hearing about Jesus the Healer revived her hopes and dreams.
 - A. **MK. 5:27** – All other methods failed, but when she heard about Jesus, she was moved into action, with no wine!
 - **V28** – She took responsibility for her own miracle. She was at rock bottom, but wasn't a quitter.
 - **V29-33** – Faith and power connected and a miracle occurred. While Jairus' daughter's life is quickly passing, this woman tells Jesus about gum of Alexandria, Persian onions, being frightened with a cup of wine in her hand, and sitting over seven trenches of burning uncircumcised vines.
 - B. **MK. 5:34**
 - Her faith, not Jesus, not His power, but her acting upon what she heard and exalting Jesus above it all: Jewish laws, traditions, remedies, etc.
3. We can thronng Jesus but not really touch Him.
 - **MK. 5:31**
 - Curiosity, observation, criticism or faith?

CONCLUSION: There is one who can make us whole, revive our dreams, resurrect our hope and give us life. No matter what the challenge, no matter how impossible it seems, we can touch our savior with faith that can give us the victory.